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22 *and the Federal Intervenor-Defendants (United States of America,*  
23 *National Security Agency, President George W. Bush)*

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

1                   **UNITED STATES'S NOTICE OF LODGING OF**  
2                   **IN CAMERA, EX PARTE MATERIAL**

3                   Intervenor the United States of America hereby provides Notice of the submission, for  
4                   the Court's *in camera, ex parte* consideration, of the following materials in support of the United  
5                   States' assertion of the military and state secrets privilege and the United States' Motion to  
6                   Dismiss Or, In The Alternative, For Summary Judgment:

7                   The *In Camera, Ex Parte* Memorandum Of The United States In Support Of The  
8                   Military And State Secrets Privilege And Motion To Dismiss Or, In The Alternative, For  
9                   Summary Judgment.<sup>1</sup>

10                  DATED: April 20, 2007

11                  Respectfully Submitted,

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21                  /s/ *Anthony J. Coppolino*  
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1                  <sup>1</sup> An unclassified version of this document has been filed on the public record.